

# Boston Mountain Bike Video Awards 2006

Official entry form (make sure to sign below!)

Director(s) name:

Film Title:

Email address:

Running Time:

Preferred phone – daytime / evening / cell (circle one):

Interesting tidbits and trivia about you or the film (might be used as color commentary to introduce it – please continue on reverse):

How did you hear about the Boston MTB Video Awards?

## Contest Rules:

- Entries are due at 5PM on Wednesday, March 15th at the following address:  
NEMBA Videos  
PO Box 2221  
Acton MA 01720
- Each entry must be accompanied by a signed submission form. In addition, name, film title, and contact information must appear directly on the media as well.
- Each person may submit no more than two videos (both may become finalists)
- Acceptable formats: miniDV (preferred), VHS, DVD
- We strongly suggest keeping them to 5–6 minutes each, and judges reserve the right to edit anything longer than 10 minutes.
- Films must be no longer than 10 minutes, but less than 5–6 minutes is strongly urged.
- Some aspect of New England riding culture is recommended, whether it's local footage, local filmmakers, or local riders. Judges are looking for variety when selecting finalists.
- Creativity, humor, and/or a unique theme are a big plus.
- This is a fun contest for amateurs; entrants cannot make a living from filmmaking.
- Awards will be given in three categories (for example: best production, most entertaining, best riding) plus a "people's choice" award.
- Entrants take responsibility for all music rights and certify that the subjects have agreed to appear in the film.
- Entrants retain all copyrights, but give NEMBA permission to use footage from their entries for promotion and other purposes.
- All entries will be kept by NEMBA unless picked up at the event.

Your entry will be confirmed by email or phone by March 19th. If you have questions, or have not heard from us by the 19th, contact Krisztina Holly at [traildoctor@mit.edu](mailto:traildoctor@mit.edu) or 800-576-3622.

I understand and agree to the rules above.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Name (typed or printed):

**Note: Finalists will be selected and notified by late-March.** Each finalist will be given "backstage passes" and one free ticket to the awards night, April 28th at Philip's Congregational Church in Watertown, MA. Bring your friends, and help raise money for sustainable riding trails! This event has raised over \$30,000 in its first three years. More info and tickets at [www.nemba.org](http://www.nemba.org).

